

was simply a strategy to escape the traps which the Government had laid to ensnare the prophet of God.

Apostle Penrose Speaks.

The first speaker, Apostle Penrose, said, in effect: "The Church of Jesus Christ is peculiar and different from other churches. In that it is guided by present-day revelation. We believe the holy men of old wrote and spoke as they were inspired by God. They have been changed by translations, but we believe what the Scriptures say, that the people may have the word of God in their own time. The Book of Mormon is the revelations of God to his people on this continent. We believe in this. We believe in both the Bible and the Book of Mormon, but we also believe in the revelations given to the prophet Joseph, which is the living word of God. We not only believe in him, but we believe in the men who have succeeded him. He was slain by wicked men, but he was just as much a prophet as those in the Bible. We believe in the Book of Mormon, the Bible and present-day revelation—the three run together like three drops of water.

Must Have Revelation.

"We must be spoken to by God through revelation not merely as spirits, but as men and women. We have to live; we have to wear clothes, have to eat, build houses and tabernacles, and in all these things we receive enlightenment from the same spirit that guided in the days of the Bible. The spirit and the body cannot be treated separately. The spirit and the body are welded together. This is the religion which embraces all things, both spiritual and material. Our business is to build up the kingdom of heaven on earth, that the people may be comfortable here, and that they may make enjoyable the things of this globe for their offspring. In all these things the spirit of revelation has been with the church from the beginning.

What Church Has to Do.

"There are other things to do in a church besides praying and preaching—there is the kingdom of heaven to be built up for the coming of Christ. Prophecy never did come by the will of man. Prophecy only comes by the will of God. Prophets cannot receive prophecies like clairvoyants. The holy men have always spoken as they have been moved upon by the spirit of God.

Many Kinds of Revelations.

"There are many kinds of revelation. There is the revelation such as Moses received—that of meeting God face to face. This spirit of revelation is not given to the multitude, but to the chosen men of God. Then there is the spirit of revelation which abides and guides. It is the living and abiding light. Every member of the church can receive it. When a man stands at the head of this church he is a prophet of God, and when he speaks he speaks from God, the truth of which every member should bear witness. Saints who have the spirit should know whether he speaks by man's wisdom or by the Holy Ghost. It is our privilege to detect the truth from the error.

Tells Why Smith Lied.

"There are a great number of people in the church who are saying: 'Did not President Smith say that he had not received a revelation since he has been president?' Why are they saying this? To those men in Washington who could not understand any revelation but that which is received by seeing God face to face—those men who tried to lay traps for him—the prophet of God said no, he had not received that kind of revelation. He said that he had not had face to face revelation or contact with God. You will see that this is true by reading the testimony.

Says Smith Is God's Appointee.

"I bear my testimony that President Joseph F. Smith is appointed of God. I met him years ago in England. I have known him a long time. I know that the power of God is resting upon him and has always been. I do not know he was appointed of God, but I know the voice of God is with him, as he said it would be.

What Revelation Is.

"Revelation is anything made clear; anything you associate with such as inventions, discoveries, and the like. Everything that has ever been made clear for the benefit of mankind was a revelation. We will not fret ourselves by evil words, but try to be guided by the clear light which leads us.

Apostle Lyman Speaks.

Having paved the way for President Smith to make his revelation, according to the definition, "anything made clear," anything you did not know before," Apostle Lyman succeeded him. The Lord has not deserted his people, as the wicked men say. He did not desert the prophet Joseph. He let them finish his work. He did not desert President Taylor, President Woodruff, President Snow.

Lord Will Talk Through Smith.

"And President Joseph F. Smith is a worthy successor of those men, as well as their worthy associates. He is a worthy descendant of the prophet Joseph Smith, and a pure, conscientious, upright man, and whatever he says will be clear, he will find no difficulty in saying it through President Joseph F. Smith. You know this is the way of the fathers and sisters. If you have done the will of the Lord, if there is any question in your mind as to the church, look into your own heart and find out if the trouble is not there; find out if your fellowship is complete and perfect.

Smith the Living Oracle.

"President Smith and I labored together. I lived together with him, and the brethren who have been around us have always found us worthy of their confidence, and what the Lord has said he will say through his living oracle, President Joseph Smith. If there are any other brethren who do not believe this they will be left out of the church, and have been who were not faithful. They will be cast out of this church. Any spirit which disturbs the peace of the Latter-day Saint is not from the Lord.

Says No Tyranny Is Exercised.

"We are not perfect. There hasn't been any man since Jesus Christ who was perfect. No perfect man were made, and the apostles. Even the apostles during the days of the Savior were not always reliable. They were men, and men make mistakes. We expect the Lord to make mistakes. We are his servants. You know what our lives have been. We have not tyrannized over you.

Says Mormons Are Free.

"You have been free men. You know that your liberties have not been curtailed by any of these brethren. You have done just what you pleased, haven't you? I have. Those who have been excommunicated have done as they pleased and received the excommunication because they lived the lives they chose. Men may go into the darkness away from the church, but you and I will stand with it. We follow the spirit of God.

Smith to Receive Revelation.

"Whenever the Lord wishes to speak to Israel he will make it through his prophet (pointing to President Smith), for no truer man ever stood in that position. You haven't heard. Let it be said and clean him to make him who have been said of you as of those who have gone before.

fore, 'Those men were faithful.' These prophets and apostles endured to the end. As to Allegiance.

"We are peculiar from other people. We have more faith and hope; we live for eternity. We are thankful to God who put us in this blessed Government, to which we owe first allegiance. We owe allegiance to this great and good Government over every other nation on earth. We owe the Father who gave us our worship and obedience. We love all men and would do them good. We preach to and pray with all men, and seek them a good example. A silver lining is on the inside of every cloud for us, for we are his people. We give our allegiance to the Government which has protected, sustained and fed us.

President Smith Makes Clear.

President Joseph F. Smith arose. He had been stroking his beard meditatively and taking notes during the speeches of his two brethren. The reporter heard a number of people whisper that President Smith had probably had a revelation and was about to give it. They were right, according to the definition, "things made clear; that which was not known before," but the revelation was from Joseph to the government, and not from God to Joseph. He was about to "make clear" his testimony at Washington by a "present day revelation."

Grateful to Apostles.

"I feel very grateful to the Lord and to my brethren," he remarked, "for the kind way they have spoken of their humble fellow servant. I desire to bear my testimony to the purity of the lives and works of the men who have spoken here today. I have known them since I was a boy, and know they are men who possess in their lives the spirit of God. The lives of the apostles and the Latter-day Saints, and all men. They are men of honor, men of God, and as was said by President Lyman, they have never been to the Father, and are clean, or covered up. As I said before, their lives have been open and clear.

His Testimony at Washington.

"With reference to revelation, it may be appropriate for me to say a few words while on my feet. In Washington I refused to say what my inquisitors wanted me to say. I was asked to say that that is, to say that God had given me a revelation on some new law or precept which was to be included in the constitution of the church. Did you ever hear me deny that I had been guided by God? No, no man ever heard me say this.

Had Revelations.

"When was first baptized as a child God revealed to me that I had done an act which he approved. God also revealed to me that Joseph Smith was a prophet of God, raised up by the power of his mighty arm. He revealed to me in terms incontrovertible that Brigham Young succeeded lawfully to the presidency of the church by the will of the Almighty. I would not be without that testimony for the rest of my life. He revealed to me that John Taylor was a prophet of God, and the divine successor of Brigham Young. He revealed to me that Wilford Woodruff was the divine successor of John Taylor. He revealed to me that Lorenzo Snow was the divine successor of Wilford Woodruff. I leave it to you to say whether it is lawful and right for me to be in this position.

Will Not Defend Himself.

"I shall not try to defend myself. You need never fear my brotherly sister, if you never receive very wonderful manifestations from God, if you only live to the God can reveal himself to you when he is ready. That is enough. I do not believe that God has manifested to me many glorious things, and much more wisdom than I inherit in me, and will continue to do so as long as I am ready to listen when he speaks.

Defamation of Saints.

"Did you ever hear of a good man, an honorable man, an upright man, a man of whom Satan was pleased? When the devil speaks of good men, it is to destroy them, to dishonor that which is honorable, to make them the subject of ridicule and scorn. You need not mind when men say of you, as they did of Christ, that he was a liar, a hypocrite, a deceiver, a man of evil, those who are doing right, are those who defame the Latter-day Saints.

Judging the Saints.

"I do not fear to be judged by my friends, and by the just. But I hardly think that any of us are willing to be judged by our enemies, but we are willing to submit to the judgment of the just, and of righteous men, whether they believe with us or not. From time to time there may arise anti-Christians, apostates, men who have corrupted themselves so that they are no longer fit for the spirit of God. You need not be alarmed. It is always been so. We will not make any anti-Christians, ungodly men, and those who raise up their hands against the servants of God.

Interference With Free Speech.

"We do not interfere with free speech. We give them the same freedom as we have. We let them go. I am not a free man. I have chosen to follow this course. The Lord has spoken to me, and he has said to be pure and unspotted from the world. Do good and no evil, and do according to what we have espoused, called 'Mormonism.' Is my prayer, in the name of Jesus Christ. Amen."

At the Close of President Smith's

"revelation," Elder B. H. Roberts offered prayer, after which the choir and congregation joined in singing, "We thank thee, O God, for a prophet," in which thanksgiving President Smith joined fervently, the last verse seeming particularly appropriate to the day's services.

"We doubt not the Lord nor his wisdom. We have proved them in days that are past. The wicked who fight against Zion shall surely be stricken at last."

VIEW BEAUTIFUL PICTURES.

Exhibit of New York Water Color Club Opens.

LONDON, March 12.—The private view of the New York Water Color club this afternoon was well attended, representatives of the fashionable world, critics and British artists being present, and these declared the show to be an admirable one. Among the pictures most admired were C. C. Cooper's "Philadelphia Sky Scraper," A. Herter's "Sorrow," W. L. Patmore's "Open Book," and A. J. Keller's "Familiar Touches." The exhibition will remain open until April 1.

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SMITH DECEIVE SENATOR THIS?

In view of the statement made by President Joseph F. Smith and other Mormon dignitaries at the Tabernacle Sunday afternoon, the testimony given by Mr. Smith and Mr. Lyman at Washington a year ago on the subject of revelations will be found interesting.

During the course of the examination of President Smith, Senator Hoar addressing Mr. Smith, said:

I would like to ask one question which is fairly curious, for this is a most interesting subject. Did you understand correctly that there has been no revelation since this revelation of Woodruff's for the general government?

Mr. Worthington. He said there had been none for twenty-one years except that. That is the only one in twenty-one years.

Senator Hoar. Then there has been none since, so that you have received no revelation yourself?

Mr. Smith. No, sir.

Senator Hoar. Now, if this question is in the least trespassing on any delicacy in your mind, I do not want to press it. I ask it solely for curiosity. If a revelation were to come to you, or if you have a belief it would come to you in what way does it come? By an inward light, by an audible voice, by a writing, or in what way? Have you anything you can tell us about that?

Mr. Smith. It might come by an audible voice, or it might come by an inspiration known and heard only by myself.

Senator Hoar. Or by writing, I suppose, as in the case of Joseph Smith?

Mr. Smith. In the case of the Book of Mormon, yes, sir.

Individual Revelations.

Senator Dubois. Have you received any revelation from God, which has been submitted by you and the apostles to the body of the church in its annual conference, and which revelation has been sustained by that conference through the uplifting of their hands?

Mr. Smith. Since when?

Senator Dubois. Since you became president of the church?

Mr. Smith. No, sir; none whatever.

Senator Dubois. Individual members of the

church can receive individual revelations, can they not?

Mr. Smith. If I may be permitted, the word "revelation" is used very vaguely here all the time. No man can get revelations at his will. If a man is prayerful and earnest in his desire and lives a righteous life and he desires information and enlightenment in the language of the Lord, and the Lord will manifest to him, through the presence and influence of his spirit, his mind and his will. That would be a revelation to that individual.

Impressions, Not Revelations.

Senator Dubois. Have you received any individual revelations yourself, since you became president of the church under your own definition, even, of a revelation?

Mr. Smith. I can not say that I have.

Senator Dubois. Can you say that you have not?

Mr. Smith. No; I can not say that I have not.

Senator Dubois. Then you do not know whether you have received any such revelation as you have described, or whether you have not?

Mr. Smith. Well, I can say: That if I live as I should in the line of my duties, I am susceptible, I think, of the impressions of the Spirit of the Lord upon my mind at any time, just as any good Methodist or any other good church member might be. And so far as that is concerned, I say yes; I have had impressions of the Spirit upon my mind very frequently, but they are not in the sense of revelations.

Lyman Got a Few.

While Apostle Francis M. Lyman, the ranking member of the quorum of twelve, was before the Senate committee, he contradicted President Smith on the question of revelations as follows:

Senator Hoar. I understand Mr. Smith to

CLOSE AFTER RUSSIANS.

Brown Men Right on Heels of Czar's Soldiers.

GUNSHU PASS about 160 miles north of Mukden, March 12.—The First army, which has been covering the retreat of the Russian forces from the south, is withdrawing slowly, checking comparatively light attacks by the Japanese. The Japanese are conducting a flanking movement on the right, and from the Russian column Japanese batteries are visible, keeping pace a short distance away.

The Red Cross detachments at all of the intermediate stations to furnish relief working night and day, operating, bandaging and feeding the wounded.

Commander-in-Chief Linvitch, in a telegram dated Sunday, says: "On March 12 Japanese batteries bombarded our divisions in the valleys of Tavayun and Yagou. The enemy appeared near Kaitaitse (on the railroad about twenty-two miles north of Tie pass), and their cavalry has occupied Fakouman. Our armies continue their concentration."

No General Mobilization.

No general mobilization has been ordered, and it may not be necessary. The Russian army mobilized last fall, 100,000 and the Fourth army corps, numbering 40,000, are now beginning to arrive in the field. If they reach Linvitch's army totals 200,000 when he reaches Harbin. If that, for instance, is to be the new Russian strength, the Russian army would not require additional reserves. Some regular units, like a division of the guards, might be sent without further mobilization.

To Cure a Cold in One Day

Take Laxative Brome Quinine Tablets. Druggists refund money if it fails to cure. E. W. Groves' signature on box, 25c.

A Dangerous Liquid.

A solid gold bottle stood on the chemist's table in that bottle he said, "hydrofluoric acid is kept. Hydrofluoric acid is used in glass etching. The etching on glass thermometers is done with this colorless liquid. It looks like water. But a drop of it on your hand would bore clear through to the other side like a bullet. Its fumes are deadly. It is as safe as gold."

"Even when this acid is in a gold bottle, it is so volatile, and hence a paraffine covered plate must be clamped tight over the bottle's mouth. Also, the temperature of the room must be over 100 degrees, or the gold bottle will burst."

"This acid, whose sole use is in glass etching, is the most dangerous thing in the world to work with. The steely-jack, the lion-tamer, the diver, even the Japanese and Russian soldiers, do not take their lives in their hands to handle the extent the glass etcher does when, with his gold acid of hydrofluoric acid, he etches the scales of our thermometers." Philadelphia Bulletin.

A TRUE APPETIZER AND TONIC

Mi-o-na Will Make You Feel Hungry and Hearty, and Give Strength and Vitality.

Ask any friend who looks thin, pale, and out of health how many meals he or she eats a day, and the chances are that the answer will be "Not over two, and I don't feel hungry, then."

The pump, rosy, and robust eat three square meals daily, and their perfect health is due to a strong stomach and digestive system. A system that takes out of the food all those elements that make pure blood, and give nourishment and vitality to the body.

The one appetizer and tonic that should be taken is Mi-o-na, the only agent known that will strengthen the stomach and digestive system, and put them in such perfect working order that they will digest easily and naturally all the food that is eaten, and send you to the table positively hungry for the next meal.

Without a strong stomach digestion will be poor, the blood impure, and serious liver and kidney troubles result, causing headaches, dizziness, sleeplessness, nervousness, irritability, a furred tongue and bad breath, all of which can be readily overcome by the use of Mi-o-na, (costing but 25c a box), as it goes right to the foundation of perfect health, the stomach.

Scores of leading people in this State, including editors, ministers, bankers, and their families, gladly testify to the tonic strengthening and health-giving effects of Mi-o-na. Furthermore, F. C. Schramm, one of the most reliable druggists in this section, sells Mi-o-na under a guarantee to refund the money if it does not produce satisfactory results.

City and Neighborhood

JOSEPHINE SPRIGGS, wife of Henry Spriggs, died in the city Sunday, March 19, at 4 years. The time of the funeral will be announced later.

The James B. McKean W. R. C. will hold its regular meeting Wednesday afternoon at 2:30 in the Federation Labor hall.

C. BOWEN, the elderly gentleman who fell from a ladder last week and fractured his skull, is gradually nearing recovery at the L. O. Hospital.

MRS. W. S. ANDERSON of 113 L. street gave a party Saturday afternoon celebrating

testify that he had never had a revelation since he has been president of the church.

Senator Hoar. You have had some? Mr. Lyman. What President Smith does as the president of the church he does by the direction of the spirit of the Lord, not a written revelation. The church has no apostles, and revelation was written when George Treadwell was chosen, and Heber J. Grant, but not since.

Senator Hoar. Have you always obeyed those revelations in your actions about the selection of apostles?

Mr. Lyman. How is that?

Senator Hoar. Have you always obeyed those revelations?

Mr. Lyman. Yes, sir, in the selection.

Senator Hoar. Do you make any distinction in your mind between commands of the Lord, that you are at liberty to obey, and commands that you are at liberty to obey?

Mr. Lyman. The commands of the Lord that I have disobeyed—that I presume the Senator refers to—in my life, I trust myself to the mercy of the Lord.

Senator Hoar. Have you reported of that disobedience?

Mr. Lyman. How is that?

Senator Hoar. Have you reported of that disobedience?

Mr. Lyman. Not yet, no, sir.

Senator Hoar. Not yet? (Laughter.)

The Chairman. You say that Mr. Smoot was chosen by revelation?

Mr. Lyman. Yes, sir.

The Chairman. To Mr. Snow?

Mr. Lyman. Yes, sir.

The Chairman. You voted for Mr. Smoot?

Mr. Lyman. Yes, sir, as an apostle.

The Chairman. Did you first communicate to Mr. Snow to ascertain what—

Mr. Lyman. Yes, sir.

The Chairman. And he told you what the Lord had told him?

Mr. Lyman. When did you get your revelation about Mr. Smoot?

Mr. Lyman. When he made the revelation to me.

The Chairman. Was it after Mr. Snow told you or before?

Mr. Lyman. Oh, yes, after.

The Chairman. You got your revelation after Snow got his and told you what it was?

Mr. Lyman. Yes, sir; the Lord did not tell me first.

Working Classes Excited.

The working classes are greatly excited in anticipation of the strikers for mobilization. The men are determined to offer violent opposition. Scarcely a day passes without the appearance of seditious pamphlets. One secret publication, entitled "The Barriade," which was recently circulated, preached revolutionary doctrine urging workmen to prepare for the struggle and build barricades in the streets. The mobilization is expected to begin in Lodz tomorrow. Workmen in several mills there already are striking, as a manifestation of hostility to such measures.

Reaches Acute Stage.

The school strike at Warsaw is reaching an acute stage. The authorities have issued a final order that boys not returning to school before Wednesday will be expelled, regardless of their number. The Polish Educational committee, which recently went to St. Petersburg, is angered at the Government's non-conciliatory attitude.

Manufacturers to Confer.

Warsaw and Lodz manufacturers have been invited to send delegates to a meeting of industrial representatives from all parts of Russia at Moscow on Thursday, to discuss the commercial situation prevailing in the country and to make a report to the Ministry of Commerce.

PERSONAL MENTION

George C. Parkinson, formerly Internal Revenue Collector for the Montana district, is at present in Lewiston, Ida.

Jay Hartman of Cheyenne, one of the most familiar traveling men in the mountain States, is making one of his periodical visits to Salt Lake.

A. B. Keith, managing editor of the Butte Miner, was in the city on Sunday on a business mission. He will return to Butte this morning.

J. H. Brady of Peacette, organizer and now president of the Idaho Consolidated Power company, is spending the winter at the Snake river at American Falls and operates the Peacette and Blackfoot, is at the Knappa Hotel and will remain here for a few days.

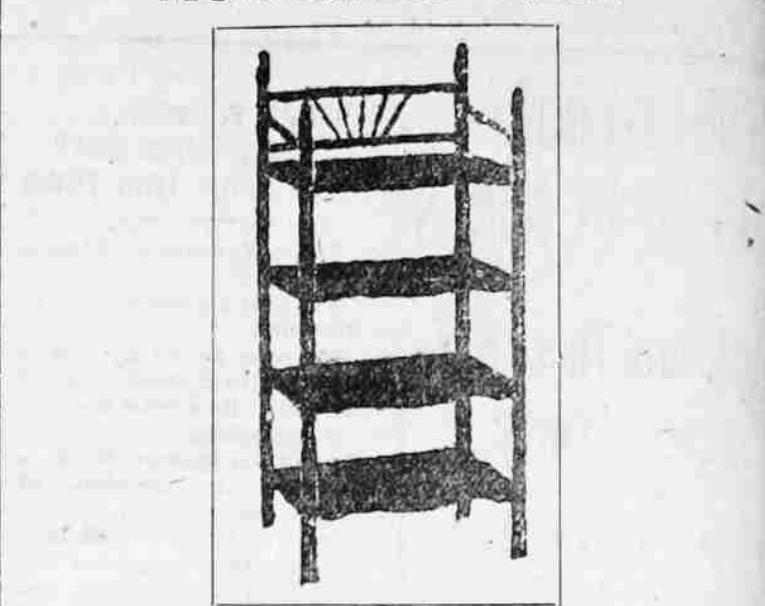
Judge Alfred Budge, Judge of the Fifth Idaho district, is at the Wilson from Paris, Ida. Judge Budge is a son of Richard Budge of Bear Lake, and is a brother-in-law of H. Smith Woodley, who was recently fired from the superintendent of the Idaho State Penitentiary.

Frank Martin, an attorney of Boise, Ida, is at the Kenyon. Mr. Martin was right hand counsel to the late Senator, and was appointed to the Court d'Alene in 1898, and served two years succeeding the retirement of Stenberg as Attorney-General of the State.

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FREED'S MONDAY SPECIAL



This is a very handsome large size Music Rack. A very useful article in every house for music and papers.

FOR MONDAY ONLY WE SELL THIS MUSIC RACK FOR . . . \$1.15

FREED FURNITURE & CARPET CO.

COMPLETE HOUSE FURNISHERS

106 Years Old and Vigorous

AMUSEMENTS

Harry Corson Clarke will present the week at the Grand theater, "Lost-Ten-ty-Four Hours." Managers Jones & Ham-